**PRE-PROPOSAL APPLICATION PRO FORMA**

***2nd Competitive Call for Research Proposals***

***International Wheat Yield Partnership***

**BREAKTHROUGH DISCOVERIES THAT WILL LEAD TO LARGE INCREASES IN WHEAT GRAIN YIELDS**

Launch: **19 December 2016**

Closing Date for Pre-Proposals: **3 March 2017 24:00 GMT**

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**APPLICANTS MUST ADHERE TO THIS FORMAT AND INSTRUCTIONS HEREIN**

**PRE-PROPOSAL PRO FORMA**

**GENERAL: USE ONLY LETTER OR A4 SIZE PAPER, 10-12 SIZE FONT, ½ TO 1 INCH MARGINS**

**1) Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2) A. Project Lead, and B. Principal Investigators**

* Name(s):
* Email addresses:
* Institution(s) and address(es):

**3) Private Industry Partner(s) if applicable**

* Company and address:
* Name, title and email address of contact:

**4) A summary project description**

Length: **maximum 3 pages** of a letter or A4 size page, **one side only** (see Application Guidelines page 6 for content to be included).

**5)** **Amount of funding requested**

 Term of Project (in years): \_\_\_\_\_\_\_\_\_

 Cash requested from IWYP: US$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Any in-kind: US$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Any cost-share: US$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6) Budget**

**Estimate of costs:** Give as total for the project term in $ US. **Use the format below**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ITEM** | **YEAR 1** | **YEAR 2** | **YEAR 3** | **TOTAL** |
| Personnel (wage + fringe) | $ | $ | $ | $ |
| Consumables | $ | $ | $ | $ |
| Services | $ | $ | $ | $ |
| Equipment | $ | $ | $ | $ |
| Travel | $ | $ | $ | $ |
| Other (list, add rows where necessary) | $ | $ | $ | $ |
| Indirect Costs (overhead)\* | $ | $ | $ | $ |
| Total cash requested | $ | $ | $ | $ |
| In-Kind (estimated contribution) | $ | $ | $ | $ |
| Cost Share (estimated contribution) | $ | $ | $ | $ |
| TOTAL PROJECT | $ | $ | $ | $ |

 \* *Please describe the basis of the calculation here*

**7) Curriculum Vitae**

An abbreviated summary version, ½ to maximum 1 side of a letter or A4 size page, should be supplied for each Principal Investigator. CV’s are not required for associated research staff including post-doctoral researchers, technical support staff and students.

**8) Letters of Support**

Where the project relies on additional in-kind, cost share or cash contributions letters of support from appropriate institutions or private industry partners should be supplied.